



GREATER WEST BLOOMFIELD  
**CABLE COMMUNICATIONS  
COMMISSION**

PO BOX 250130   WEST BLOOMFIELD MI 48325  
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## **NOTICE OF COMMISSION MEETING**

Please take notice that the Greater West Bloomfield Cable Communications Commission has scheduled a meeting for **THURSDAY, JANUARY 14, 2021**, at **7:30PM** via **ZOOM** teleconference.

This is a virtual meeting pursuant to the Open Meetings Act and the Oakland County Health Department order.

Join ZOOM Meeting

<https://us02web.zoom.us/j/86837680859?pwd=dVlZNkZISFc0RmppczhaQnlFTXcyQT09>

Meeting ID: 868 3768 0859

Passcode: 012238

## **AGENDA**

### **FULL AGENDA PACKET [CLICK HERE](#)**

1. Call to Order
2. Roll Call
3. Election of Officers [CLICK HERE](#)
4. Approval of Agenda
5. Public Comment
6. Approval of Minutes
  - A November 18, 2020 JOINT MEETING [CLICK HERE](#)
  - B November 19, 2020 [CLICK HERE](#)
  - C November 24, 2020 JOINT MEETING [CLICK HERE](#)
  - D January 5, 2020 JOINT MEETING [CLICK HERE](#)
  - E January 11, 2020 JOINT MEETING [CLICK HERE](#)
7. Acceptance of Financial Reports
  - A January through December 2020 [CLICK HERE](#)
  - B 3<sup>rd</sup> Quarter 2020 Cable Operator Payments [CLICK HERE](#)
8. Committee Reports
  - A Report of the Finance Committee [CLICK HERE](#)

- B [Report of the Community Programming Committee CLICK HERE](#)
- C [Report of the Commission Operations and Strategic Planning Committee CLICK HERE](#)

9. Executive Director's Report

- A [Civic Center TV/Lakes FM \*\*CLICK HERE\*\*](#)
- B [Cable Operators](#)
- C [GWBCCC Directory \*\*CLICK HERE\*\*](#)
- E [Cable Industry News](#)
- F [Communication](#)
- G [Commission Assistance to Residents](#)
- H [Preview \*\*CLICK HERE\*\*](#)

10. Unfinished Business

11. New Business

- A [Sunshine Week 2021 \*\*CLICK HERE\*\*](#)

12. Public Comment

13. Commissioner Comments

14. Adjournment

**CELL PHONES AND PAGERS MUST BE TURNED OFF AT ALL MEETINGS**

The Greater West Bloomfield Cable Communications Commission will provide necessary, reasonable auxiliary aids and services such as:

- Hearing impaired sound system & receivers (notify Executive Director [248.682.6532, TDD 248.451.4899] one day prior to meeting)
- Signers for the hearing impaired (two [2] weeks advance notice)