



GREATER WEST BLOOMFIELD
**CABLE COMMUNICATIONS
COMMISSION**

KEEGO HARBOR • ORCHARD LAKE • SYLVAN LAKE • WEST BLOOMFIELD

NOTICE OF COMMISSION MEETING

Please take notice that the Greater West Bloomfield Cable Communications Commission has scheduled a meeting for **THURSDAY, MAY 9, 2024**, at **7:00PM** at **WEST BLOOMFIELD TOWN HALL**, 4550 Walnut Lake Road, West Bloomfield, Michigan.

AGENDA

FULL AGENDA PACKET [CLICK HERE](#)

1. Call to Order

2. Roll Call

3. Approval of Agenda

4. Public Comment

5. Approval of Minutes

- A [April 4, 2024 CLICK HERE](#)
- B [April 17, 2024 \(JOINT MEETING\) CLICK HERE](#)
- C [April 24, 2024 \(SPECIAL MEETING\) CLICK HERE](#)
- D [May 6, 2024 \(JOINT MEETING\) CLICK HERE](#)
- E [May 7, 2024 \(JOINT MEETING\) CLICK HERE](#)

6. Acceptance of Financial Reports

- A [January - April 2024 CLICK HERE](#)

7. Committee Reports

- A [Report of the Finance Committee CLICK HERE](#)
- B [Report of the Commission Operations and Strategic Planning Committee CLICK HERE](#)
- C [Report of the Community Programming Committee CLICK HERE](#)
- D [Strategic Plan Implementation 2024 Status Update CLICK HERE](#)

8. Executive Director's Report

- A [**Civic Center TV/Lakes FM** **CLICK HERE**](#)
- B [**Cable Operators** **CLICK HERE**](#)
- C [**GWBCCC Directory** **CLICK HERE**](#)
- D Cable Industry News
- E Communication
- F Commission Assistance to Residents
- G [**Preview** **CLICK HERE**](#)

9. Unfinished Business

10. New Business

- A [**Recommendation of the Finance Committee – Formation of Tax-Exempt Non-Profit Support Organization** **CLICK HERE**](#)
- B [**Establishment and Membership of Select Committees** **CLICK HERE**](#)

11. Commissioner Comments

12. Adjournment

CELL PHONES AND PAGERS MUST BE TURNED OFF AT ALL MEETINGS

The Greater West Bloomfield Cable Communications Commission will provide necessary, reasonable auxiliary aids and services such as:

- Hearing impaired sound system & receivers (notify Executive Director [248.682.6532, TDD 248.451.4899] one day prior to meeting)
- Signers for the hearing impaired (two [2] weeks advance notice)