



GREATER WEST BLOOMFIELD  
**CABLE COMMUNICATIONS  
COMMISSION**

KEEGO HARBOR • ORCHARD LAKE • SYLVAN LAKE • WEST BLOOMFIELD

## **NOTICE OF COMMISSION MEETING**

Please take notice that the Greater West Bloomfield Cable Communications Commission has scheduled a meeting for **THURSDAY, SEPTEMBER 12, 2024**, at **7:00PM** at **WEST BLOOMFIELD TOWN HALL**, 4550 Walnut Lake Road, West Bloomfield, Michigan.

### **AGENDA**

#### **FULL AGENDA PACKET [CLICK HERE](#)**

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Public Comment
5. Approval of Minutes
  - A August 8, 2024 [CLICK HERE](#)
  - B September 3, 2024 (JOINT MEETING) [CLICK HERE](#)
  - C September 9, 2024 (JOINT MEETING) [CLICK HERE](#)
6. Acceptance of Financial Reports
  - A January through August 2024 [CLICK HERE](#)
  - B 2<sup>nd</sup> Quarter Cable Operator Revenue [CLICK HERE](#)
7. Committee Reports
  - A Report of the Finance Committee [CLICK HERE](#)
  - B Report of the Community Programming Committee [CLICK HERE](#)
  - C Report of the Commission Operations and Strategic Planning Committee [CLICK HERE](#)
  - D Strategic Plan Implementation 2024 Status Update [CLICK HERE](#)

8. Executive Director's Report

- A [\*\*Civic Center TV/Lakes FM\*\* \*\*CLICK HERE\*\*](#)
- B Cable Operators
- C [\*\*Report to the Four Communities\*\* \*\*CLICK HERE\*\*](#)
- D Cable Industry News
- E Communication
- F Commission Assistance to Residents
- G [\*\*Preview\*\* \*\*CLICK HERE\*\*](#)

9. Unfinished Business

10. New Business

- A [\*\*Recommendation of the Finance Committee – 2025 GWBCCC Budget\*\* \*\*CLICK HERE\*\*](#)
- B [\*\*Recommendation of the Commission Operations and Strategic Planning Committee – Revision of GWBCCC Protocols\*\* \*\*CLICK HERE\*\*](#)

11. Commissioner Comments

12. Adjournment

**CELL PHONES AND PAGERS MUST BE TURNED OFF AT ALL MEETINGS**

The Greater West Bloomfield Cable Communications Commission will provide necessary, reasonable auxiliary aids and services such as:

- Hearing impaired sound system & receivers (notify Executive Director [248.682.6532, TDD 248.451.4899] one day prior to meeting)
- Signers for the hearing impaired (two [2] weeks advance notice)